

DETAILED HOUSEHOLD SURVEY

I. GENERAL INFORMATION

1. Name of Slum

2. Location - Ward No/Name

3. House/Flat/Door No.

II. HOUSEHOLD LEVEL GENERAL INFORMATION

4. Name of head of the family

5. Father's name

6. Sex [Male: 01, Female: 02]

7. Caste

[General-01, SC-02, ST-03, OBC-04]

8. Religion

[Hindu-01, Muslim-02, Christian-03, Sikh-04, Jainism-05, Buddhism- 06, Zoroastrianism-07, Others-49]

9. Minority status (in State/UT)

[Non-minority-01, Minority- 02]

10. If female-headed household then status of female head

- Married-01
- Widowed-02
- Abandoned/Single-03
- Divorced-04
- Unwed mother-05
- Other-49

11. Number of family members

Male
Female
Total

**12. Number of illiterate adult members
(Age more than 14 years)**

Male
Female
Total

**13. Number of children in age-group
6-14 not attending school**

Male
Female
Total

14. Number of handicapped persons

Physically
Mentally
Total

15. If, major earning member is female, whether

- Married-01
- Widowed-02
- Abandoned/Single-03
- Divorced-04
- Unwed mother-05
- Other-49

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16. Is your family below poverty line?

- Yes-01
- No-02
- Don't know-99

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17. If 01 in 16, does the family possess BPL card?

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III. HOUSEHOLD LEVEL DETAILED INFORMATION

18. Land tenure status

[Patta-01, Possession Certificate/Occupancy Right-02,
Private Land Encroached -03, Public Land Encroached -04
Tented – 05, Other-49]

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19. Type/structure of the house

[Pucca-01, Semi-Pucca-02, Katcha-03]

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20. Type of roof

[Grass/thatched-01, Tarpaulin-02, Wooden -03,
Asbestos-04, Tiled-05, Cement/Slab-06, Other- 49]

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21. Type of flooring

[Mud-01, Brick-02, Stone-03, Cement-04, Tiles-05, Other-49]

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22. House lighting

[Electricity connection-01, Kerosene-02, Firewood-03, Other-49]

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23 Fuel for cooking

[Gas-01, Electricity-02, Kerosene-03, Charcoal-04, Firewood-05, Other-49]

24a Source of drinking water

[Within premises- Tap-01, Tubewell/handpump-02, Open well-03]

[Outside premises- Public tap-04, Tube well/Bore well/Hand pump-05, Open well-06, Tank/pond-07, River/Canal/Lake/Spring -08, Water tanker-09, Other-49]

24b If piped water supply then duration

[Duration of water supply: Less than 1 hour daily -01, 1-2 hrs daily-02, more than 2 hrs daily - 03, once a week - 04, twice a week – 05, not regular - 06, no supply - 99]

25. If outside premises, then distance from drinking water source

[Less than 0.5 kms -01, 0.5 to 1.0 km.-02, 1.0 km to 2.0 km. - 03, 2.0 km to 5.0 km. -04, more than 5.0 km.-05]

26. Existence of toilet facility

[Own septic tank/flush latrine-01, Own dry latrine-02, Shared septic tank/flush latrine - 03, Shared dry latrine-04, Community septic tank/flush latrine-05, Community dry latrine-06, Open defecation-07]

27. Bathroom facility

[Within premises -01, Outside premises-02, Community bath -03 No bathroom-04)

28. Road in front of house

[Motorable pucca -01, Motorable katcha -02, Non-motorable pucca -03, Non-motorable katcha-04]

29. Type of pre-school available

[Municipal - 01, Government - 02, Private-03]

30. Type of primary school available

[Municipal - 01, Government - 02, Private-03]

31. Type of high school available

[Municipal - 01, Government - 02, Private-03]

32. Type of health facility access

[Primary Health Centre – 01, Government Hospital-02 Maternity Centre-03, Private Clinic-04, RMP-05, Ayurvedic Doctor/Vaidya-06]

33. Access to welfare benefits by any family member

[Old Age Pension – 01, Widow Pension – 02, Disabled Pension – 03 Health Insurance – 04, General Insurance – 05, Other – 49]

34. Consumer Durables [Yes-01, No-02]

- Electric Fan
- Refrigerator
- Cooler
- Residential Telephone
- Mobile Phone
- B/W Television
- Colour Television
- Sewing Machine
- Furniture
- Bicycle
- Rickshaw
- Push Cart
- Bullock Cart
- Two Wheeler
- Three Wheeler
- Taxi
- Car

35. Live Stock [Yes-01, No-02]

- Buffalo
- Cow
- Sheep/Goat
- Pig
- Hen/Cock
- Donkey

IV. MIGRATION DETAILS OF HOUSEHOLD, *If applicable*

36. Number of Years of Stay in this Town/City

- 0 to 1 year -01,
- 1 to 3 years- 02,
- 3 to 5 years- 03,
- More than 5 years-04

37. Whether Migrated from:

[Rural Area to Urban Area: 01, Urban Area to Urban Area: 02]

38. Migration Type [Seasonal-01, Permanent-02]

39. Reasons for Migration

- Unemployment-01
- Low wage-02
- Debt-03
- Drought-04
- Conflict-05
- Education -06
- Marriage-07
- Others-49

IV. INCOME-EXPENDITURE DETAILS OF HOUSEHOLD

40. Number of earning adult members

Male
Female
Total

41. Number of earning non-adult members

Male
Female
Total

42. Average monthly income of household (in Rs.)

43. Average monthly expenditure of household (in Rs.)

44. Debt outstanding as on date of survey (in Rs.)

45. Signature/Thumb Impression of Head of Household
